

# The Sean Hanna Foundation 3<sup>rd</sup> Annual 5K Walk/Run

Email \_\_\_\_\_

Last Name \_\_\_\_\_

First Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

M  F T-Shirt Size: S M L XL

Projected Finish \_\_\_\_\_ Phone \_\_\_\_\_

Race Day Age \_\_\_\_\_ DOB \_\_\_\_\_

In consideration for accepting this entry, I, the undersigned intending to be legally bound hereby, for myself, my heirs, executors & administrators waive & release any & all rights & claims for damages, causes of action, costs & liabilities of any kind that I may have against the Sean Hanna Foundation, sponsors, advertisers or others affiliated of the Sean Hanna Foundation 3rd Annual 5K on 10/9/10 (the "Event") & their representatives, successors & assigns for any & all injuries physical or otherwise, illness, personal loss or death arising out of the Event. I hereby acknowledge that I am aware that I must be at least 16 years of age on race day or if not I have the express consent of my legal guardian, & I am aware of the risk of injury while running a 5k equal to 3 miles 176 yards, run, but am willing to accept said risk & hereby attest & verify that I am physically fit & have sufficiently trained for the completion of this Event, & my condition has been verified by a licensed medical doctor. At the time of registration, I will inform the race organizers regarding any relevant medical condition. If signed by a parent or guardian, parent or guardian agrees to release & hold the Released Parties harmless from any claims & rights that may be asserted on behalf of the entrant. I am aware that the Event is sanctioned by the USATF & all USATF rules will apply. Further, I hereby grant permission to any & all of the Released Parties to use any photographs, videotapes, motion picture recordings or any other record of this Event for any purpose whatsoever. I acknowledge that I have read, understand & agree to abide by the above rules, regulations & all standards of conduct set forth by the Sean Hanna Foundation race committee & recognize that they may be changed at any time without prior notice.

Signature \_\_\_\_\_

Guardian (under 18) \_\_\_\_\_

Emergency Contact \_\_\_\_\_

Contact Phone \_\_\_\_\_

Saturday, October 9, 2010

Duke Island Park, Lot B

Old York Road, Bridgewater, NJ

Registration: 8:00 AM Race Time: 10:00 AM

USATF-NJ Pre-registration Fee	\$20	USATF-NJ# _____
Pre-registration Fee	\$25	Pre-registration Deadline 9/30/10
Registration Fee	\$30	

All entry fees are tax deductible, non refundable, and non transferable.

Please send completed applications with fee to:

The Sean Hanna Foundation

PO Box 223

Piscataway, NJ 08854



Fast and flat. closed to traffic. water stops at halfway point and finish

For more information or to register online, please visit

[SeanHannaFoundation.org](http://SeanHannaFoundation.org)