

*11th Annual*  
**Our House**  **5 Miler**  
**& 2 Mile Walk**

*USATF - NJ MEN'S & WOMEN'S OPEN CHAMPIONSHIP*  
**Sunday, May 2, 2010 - 1:00p.m. start**

*Village Green - Summit, NJ*

**Registration/Packet Pick-Up 11:00 - 12:45 a.m.**  
**Awards Ceremony 2:15 p.m.**

**Entry Fees: Pre - \$22 (\$20 USATF - NJ Members)**  
**Post -\$25 after April 27th and on Race Day**

**Course: Rolling hills and scenic, residential streets • 3 water stops**

**\$3,000 in prize money**

**Fabulous Random Prizes**



*For directions & event info.*



[www.RaceForum.com/OurHouse](http://www.RaceForum.com/OurHouse)

**Any Questions**

**Contact Mark Zenobia at [mzrace@oym.net](mailto:mzrace@oym.net) or call (908) 902-8587**  
**or Alexis Stone at Our House (908) 464-8008 x 122**

Checks payable to: Our House Foundation,  
 Mail to: Will to Win, 2411 Route 563  
 EHC, NJ 08215

**Official Entry Form - Our House 5 Miler**

Event Entered (check one)  5 Miler  2 Mile Walk

Please accept my donation of \$ \_\_\_\_\_

Name \_\_\_\_\_

Sex (Circle One) Male Female

Address \_\_\_\_\_

Age (Day of Race) \_\_\_\_\_ Date of Birth \_\_\_\_\_

City \_\_\_\_\_

2010 USATF # \_\_\_\_\_

State \_\_\_\_\_ Zipcode \_\_\_\_\_

T-Shirt size (circle one) S M L XL

Daytime Phone \_\_\_\_\_

Email address \_\_\_\_\_

**WAIVER/RELEASE**

In consideration of being accepted in the Our House 5 Miler I for myself my heirs, executors, administrators and assigns, do hereby expressly release and discharge the City of Summit, County of Union, Our House Foundation, Inc., On Your Mark Productions, the organizers, directors, sponsors and volunteers; their officers, agents, servants and employees from any and all claims, demands and actions or judgments of any kind arising out of participation in this event.

\_\_\_\_\_  
 Signature of Participant (parent/guardian if under 18)

\_\_\_\_\_  
 Date