

The Hackensack Run and The Project Playground Walk

SUNDAY, OCTOBER 12, 2008

LOCATION: The Record, Hackensack, NJ SCHEDULE: Registration: 7:45am
5K RUN/ 1.5 MILE RIVER WALK - 9:30am



Course: USATF certified, flat and fast, clocks, water stops.

Awards: Three deep, male & female, overall, age groups, Hackensack resident.

Age Groups: 14 & under to 75 & Over (5 years)

Amenities: T-shirt, DJ, Prizes, Refreshments

Results: www.compuscore.com

Fees: See entry from below

Registration: by mail or online at
www.raceforum.com/hackensack

PLEASE
REMEMBER TO BRING
NON-PERISHABLE FOOD
FOR
**THE ACTION
AGAINST HUNGER
FOOD DRIVE.**

Information: 732 381-0318 | 201 489-3700 www.OYMP.net

THE HACKENSACK RUN OFFICIAL ENTRY FORM

'08 USATF#

Checks payable to – Hackensack Chamber of Commerce Mail to – OYMP PO Box 738, Clark, NJ 07066

Name _____ Phone _____

Address _____

City State Zip _____ '08 USATF# _____

Sex (circle one) Male Female Age (on race day) _____ Date of Birth _____

Amount Enclosed _____ \$16 (USATF by 10/6) _____ \$18 (by 10/6) _____ \$20 (After 10/6 and on race day)

Event Entered (check one) 5K Run _____ 1.5 Mile River Walk _____

In consideration of this entry accepted, I hereby for myself, heirs, executors and administrators waive and release any claims I may have against the Greater Hackensack Chamber of Commerce, its officers and directors, the organizing committee, sponsoring organizations, the City of Hackensack, the County of Bergen, USA11, North Jersey Media Group, Inc., North Jersey Media Group Foundation, Inc., On Your Mark Productions, Wainscot Media or their representatives, successors, or assignees for any injuries that may be suffered by me in this event. I understand that this waiver includes any claims based on negligence, action or inaction of any of the above parties. I recognize the difficulties of this event and attest that I am sufficiently physically fit to compete safely in this event and that I have not been advised otherwise by a qualified medical person. I also give permission for the free use of my name and picture in any broadcast, telecast or print media accounting this event. I will accept all decisions of the Committee regarding the event.

Signed _____ Date _____

Parent/Guardian signature if participant is under 18 years of age