

## 20K AWARDS

TOP OVERALL MEN AND WOMEN  
(UNRESTRICTED)

PLACE 1 2 3

\$800 \$500 \$300

USATF-NJ 20K DIVISION  
OPEN MEN AND WOMEN

PLACE 1 2 3

\$800\* \$500\* \$300\*

MASTERS MEN & WOMEN  
PLACE: 1 2 3

\$800\* \$500\* \$300\*

Using Masters WMA Tables

\*MUST BE CURRENT  
USATF-NJ MEMBER

20K AGE DIVISIONS AWARDS TO  
THE FOLLOWING AGE DIVISIONS: 19 AND  
UNDER, 20-29, 30-39, AND ALL

MASTERS  
FIVE-YEAR AGE DIVISIONS.

### 5K AWARDS

TOP THREE MALE AND  
FEMALE OVERALL AND IN THE  
FOLLOWING AGE DIVISIONS: 14 AND  
UNDER, 15-19, 20-29, 30-39, 40-49,  
50-59, 60-69, 70-79, 80 AND OVER.

### 5K AWARDS

5K TEAM DIVISION  
NEWARK CORPORATE TEAMS -  
NEWARK SCHOOL TEAMS &  
UNIVERSITY TEAMS  
AWARDS FOR FIRST OVERALL TEAM  
MALE, FEMALE, OR COED

## Newark Distance Classic

CITY OF NEWARK

DEPARTMENT OF NEIGHBORHOOD  
&  
RECREATIONAL SERVICES

DIVISION OF RECREATION/CULTURAL AFFAIRS

SUNDAY MARCH 9, 2008

### EVENT & TIME

2 MILE FUN RUN (FREE) - 9:00 AM  
(NO REGISTRATION REQUIRED)  
REPORT TO STARTING LINE AT 9:00 AM

5K - 9:30 AM  
20K - 9:30 AM

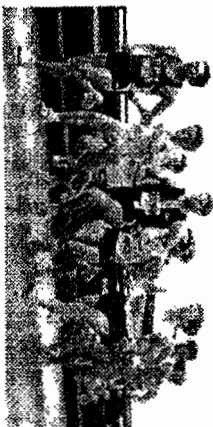
ON SITE POST REGISTRATION  
CLOSES AT 9:00 AM

### LOCATION:

RUTGERS UNIVERSITY GYMNASIUM  
UNIVERSITY AVENUE &  
42 WARREN ST.,  
NEWARK, NEW JERSEY 07102

RACE SOUVENIRS TO ALL

T-SHIRTS TO ALL PRE-REGISTERED  
RUNNERS AND WHILE THEY LAST  
TO POST REGISTERED RUNNERS.



Downloaded from CompuScore www.compuscore.com

PRE REGISTRATION FORM  
SEND FORM WITH PAYMENT TO: THE DIVISION OF RECREATION/CULTURAL AFFAIRS/94 WILLIAM ST. 2ND FL. NEWARK, NJ 07102

5K TEAM CATEGORY #

2008 USATF #

LAST NAME

FIRST NAME

ADDRESS

CITY

STATE ZIP CODE

DATE OF BIRTH

Age on 3/9/2008

MALE

FEMALE

CONTACT#

Address #

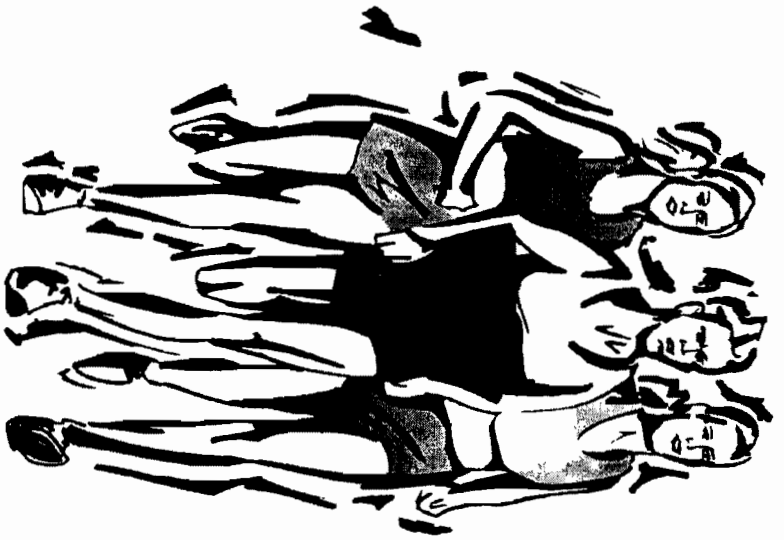
RACE ENTRY-20K

5K

SIGNATURE

ATHLETES WHO PARTICIPATE IN THIS COMPETITION MAY BE SUBJECT TO FORMAL DRUG TESTING IN ACCORDANCE WITH USA TRACK AND FIELD REGULATION 10 AND 1A RULE 55. ATHLETES FOUND POSITIVE FOR BANNED SUBSTANCES, OR WHO REFUSE TO BE TESTED, WILL BE DISQUALIFIED FROM THIS EVENT AND WILL LOSE ELIGIBILITY FOR FUTURE COMPETITIONS. SOME OVER THE COUNTER MEDICATIONS CONTAIN BANNED SUBSTANCES. INFORMATION REGARDING DRUGS AND DRUG TESTING MAY BE OBTAINED BY CALLING THE USOC HOTLINE AT 1-800-233-0393. IN CONSIDERATION OF YOUR ACCEPTING THIS ENTRY, I THE UNDERSIGNED, INTENDING TO BE LEGALLY BOUND FOR MYSELF, HEIRS, EXECUTORS, AND ADMINISTRATORS, WAIVE AND RELEASE ANY AND ALL RIGHTS AND CLAIMS FOR DAMAGES AND INJURY I MAY HAVE AGAINST THE CITY OF NEWARK, NJ AND THE DIVISION OF RECREATION/CULTURAL AFFAIRS, AND THEIR AGENTS, SERVANTS, SUCCESSORS AND ALL OTHER PERSONS OR ENTITIES INVOLVED IN PROMOTING OR STAGING OF THE NEWARK DISTANCE CLASSIC. I ATTEST AND VERIFY THAT I AM PHYSICALLY FIT AND HAVE TRAINED SUFFICIENTLY FOR THIS EVENT TO BE HELD ON SUNDAY, March 9, 2008 IN NEWARK, NJ. USATF-NJ MEMBERS ARE ELIGIBLE FOR A \$2.00 DISCOUNT. ENTRY MUST BE POSTMARKED BY March 1, 2008

PARENT'S SIGNATURE IF UNDER 18



**DIRECTIONS TO RUTGERS NEWARK GOLDEN DOME  
ATHLETIC CENTER & ALUMNI FIELD  
WASHINGTON & WARREN STS.  
NEWARK, N.J. 07102  
(973) 648-5474/5924**

**N.J. TURNPIKE – NORTH AND SOUTH**  
N.J. TURNPIKE TO EXIT 15W TO RT. 280 WEST. STAY IN MIDDLE LANE.  
CONTINUE PAST FIRST EXIT 15 (MARKED NEWARK-BELLEVILLE) AND TAKE  
SECOND EXIT  
15 MARKED DR. MARTIN LUTHER KING BLVD. AT BOTTOM OF RAMP, TURN  
RIGHT AT TRAFFIC LIGHT. TURN RIGHT ONTO UNIVERSITY AVE AND PRO-  
CEED 7 BLOCKS TO WARREN ST. & MAKE A LEFT ONTO WARREN ST.  
ENTRANCE TO THE GOLDEN DOME IS ON YOUR RIGHT. ALUMNI FIELD IS  
ACROSS THE STREET FROM GYMNASIUM.

**RT. 21 – BECOMES MCCARTER HWY IN NEWARK**  
GOING SOUTH – AT JUNCTION OF MCCARTER HWY AND  
RAYMOND BLVD. TURN RIGHT ONTO RAYMOND BLVD. STAY ON RAYMOND  
BLVD  
CROSSING PARK AND BROAD ST. TURN RIGHT  
ONTO WASHINGTON.  
GO TO FIRST TRAFFIC LIGHT AND MAKE A LEFT ONTO WARREN ST. EN-  
TRANCE TO THE  
GOLDEN DOME GYMNASIUM IS ACROSS THE STREET FROM THE GYMNA-  
SIUM.  
RT. 280  
FROM WEST. SEE GARDEN STATE PARKWAY ABOVE.

**RT. 24/78**  
TAKE GARDEN STATE PARKWAY NORTH. FOLLOW DIRECTIONS ABOVE.

**HOLLAND TUNNEL**  
TO RT. 189 SOUTH (PULASKI SKYWAY). FIVE MILES FROM TUNNEL TAKE  
EXIT TO  
NEWARK AND THE ORANGES ONTO RAYMOND BLVD. FOLLOW THIS PAST  
PENN STATION (TWO MILES) AND TURN RIGHT ONTO WASHINGTON ST  
(FOUR BLOCKS PAST MCCARTER HWY) GO TWO BLOCKS ON WASHING-  
TON ST.  
GO TO THE 1ST TRAFFIC LIGHT AND MAKE A LEFT TURN ONTO  
WARREN ST.  
ENTRANCE TO GOLDEN DOME GYMNASIUM IS ON YOUR LEFT  
ALUMNI FIELD IS ACROSS THE STREET FROM GYMNASIUM.

**LINCOLN TUNNEL**  
FOLLOW SIGNS TO NEW JERSEY TURNPIKE SOUTH. SEE TURNPIKE  
DIRECTIONS ABOVE.  
**VERRANAZANO BRIDGE**  
PROCEED ONTO STATEN ISLAND EXPRESSWAY TO THE GOETHALS  
BRIDGE. STAY IN THE LEFT LANE AND FOLLOW SIGNS TO THE NEW  
JERSEY TURNPIKE NORTH.

**PHILADELPHIA & SOUTHEASTERN PHILADELPHIA**  
GET ON NEW JERSEY TURNPIKE NORTH. FOLLOW DIRECTIONS ABOVE  
FOR THE GARDEN STATE PARKWAY.

**COURSE: 20K AND 5K ARE  
USATF-NJ CERTIFIED  
MILE MARKERS AT EACH MILE.  
TEN WATER STOPS**

**FEES**  
**PRE-REGISTRATION \$20.00  
(POSTMARKED BY MARCH 1, 2008  
CURRENT USATF-NJ MEMBERS  
TAKE \$2.00 DISCOUNT  
POST-REGISTRATION \$25.00 FOR ALL**

**AMENITIES  
MASSAGE TABLES, REFRESHMENTS,  
AND REST AREAS**

**DIVISION OF RECREATION/CULTURAL AFFAIRS  
94 WILLIAM STREET, 2ND FLOOR  
NEWARK, NJ 07102  
(973) 733-6454**

**CITY OF NEWARK  
CORY A. BOOKER, MAYOR**

**MUNICIPAL COUNCIL  
MILDRED CRUMP, AT-LARGE  
PRESIDENT**

**AUGUSTO AMADOR, EAST WARD  
DANA RONE, CENTRAL WARD  
RONALD RICE, JR., WEST WARD  
ANIBAL RAMOS, JR., NORTH WARD  
CARLOS GONZALEZ, AT-LARGE  
LUIS A. QUINTANA, AT-LARGE  
DONALD PAYNE, JR. AT-LARGE  
OSCAR S. JAMES, III, SOUTH WARD**

**Michele Thomas, Business Administrator  
DEPARTMENT OF ADMINISTRATION  
MELVIN WALDROP, DIRECTOR  
DEPARTMENT OF NEIGHBORHOOD & RECREATIONAL SERVICES  
MICHAEL GREENE, ASSISTANT DIRECTOR  
DEPARTMENT OF NEIGHBORHOOD & RECREATIONAL SERVICES  
ZAID BRASWELL, ACTING MANAGER  
DIVISION OF RECREATION/CULTURAL AFFAIRS  
MIRIAM A. SANTIAGO, PROGRAM COORDINATOR  
DIVISION OF RECREATION/CULTURAL AFFAIRS**

**NEWARK  
DISTANCE CLASSIC  
SUNDAY  
MARCH 9, 2008**



**20K 700 pts & 5K 500 pts**